



GREEK ORTHODOX METROPOLIS OF ATLANTA

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St. Christopher Hellenic Orthodox Church Website: [www.saintchristopherhoc.org](http://www.saintchristopherhoc.org)

## St. Christopher Hellenic Orthodox Church



313 Dividend Drive, Suite 210  
Peachtree City, Georgia 30269

Very Rev. Fr. George J. Tsahakis, *Chancellor*

### Liturgical Guide for Wednesday, March 25, 2015

WE COMMEMORATE THE ANNUNCIATION OF OUR MOST HOLY LADY, THE THEOTOKOS AND EVER-VIRGIN MARY. *To Him be glory and dominion forever and always. Amen.*

### Welcome, Visitors and Newcomers, to our Parish!

We invite you to enter your name, mail/email addresses in our Guest Register (near the entrance) if you are interested in joining and assisting with our mission's development. We want to keep you informed of our schedule and location of services. *You and your family are welcome; we look forward to knowing you. We invite you and your family to join and assist us often!*

*Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.*

## **SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE**

### **1./3./5. Festal Hymn for Feast of the Annunciation – (Hymnal-pp.216-219):**

*It is sung at the end of Great Vespers, and before and after the Small Entrance.* Today is the beginning of our salvation and the revelation of a mystery which was hidden from eternity. The Son of God becomes the Virgin's Son, and Gabriel announces the grace of this Good News. Let us also join with him, calling to the Theotokos: "Rejoice, O woman full of grace; the Lord is with you."

### **2. Hymn for Second Antiphon – (Hymnal-p.28):**

*On the occasion of today's feast, we sing the following hymn instead of the regular Soson imas, "Save us, O Son of God": "Save us, O Son of God, Who became flesh for us, as we sing to You, Alleluia."*

### **4. Small Entrance Exclamation of the Priest:**

*On the occasion of today's feast, the Priest intones the following at the Small Entrance: "Proclaim the salvation of the Lord from day to day. Save us, O Son of God, Who became flesh for us, as we sing to You, Alleluia."*

### **6. Kontakion sung for the Annunciation – (Hymnal-pp.268-271):**

*It is sung after the Small Entrance: Victorious Lady, mighty champion, defending us, we your servants now inscribe to you this hymn of thanks, for you rescued us from suffering and tribulation. Theotokos, with your power that can never fail, keep us safe from every danger our whole life long that we may cry to you: Rejoice, O Bride unwedded.*

### **7. Megalynarion for the Annunciation – (Not in Hymnal):**

O Earth announce great tidings of joy. O Heavens praise the Glory of God. Let no profane hand touch the living ark of God, but let the lips of the faithful unceasingly sing to the Theotokos with the voice of the angel and cry out in joy, "Hail, full of Grace, the Lord is with you."

### **8. Communion Hymn – Annunciation (Psalm 131[132]) – (Hymnal – p.329):**

The Lord has chosen Zion; He has desired it for His habitation. Alleluia.

## SCRIPTURAL PASSAGES FROM TODAY'S DIVINE LITURGY

*The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts.* – St. John Chrysostom

### **Epistle Reading (Hebrews 2:11-18)**

*For the One who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim Your name to My brothers and sisters, in the midst of the congregation I will praise You.” And again, “I will put my trust in Him.” And again, “Here am I and the children whom God has given Me.” Since, therefore, the children share flesh and blood, He himself likewise shared the same things, so that through death He might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that He did not come to help angels, but the descendants of Abraham. Therefore He had to become like His brothers and sisters in every respect, so that He might be a merciful and faithful High Priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because He Himself was tested by what He suffered, He is able to help those who are being tested.*

### **Gospel Reading (Luke 1:24-38)**

*After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, “This is what the Lord has done for me when He looked favorably on me and took away the disgrace I have endured among my people.” In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said,*

*“Greetings, favored one! The Lord is with you.” But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, “Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name Him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to Him the throne of His ancestor David. He will reign over the house of Jacob forever, and of His kingdom there will be no end.” Mary said to the angel, “How can this be, since I am a virgin?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; He will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.*

On this our twelfth Feast of the Annunciation service of our St. Christopher’s parish community, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

## **COMMUNITY SCHEDULE**

Wednesday, March 25 (5<sup>th</sup> Wednesday of Great Lent):

- 5:15 p.m. Great Vespers – Feast of the Annunciation of the Theotokos
- 6:00 p.m. Divine Liturgy/Doxology for March 25<sup>th</sup>
- 7:15 p.m. Community Lenten Dinner (*please bring lenten food*)
- 7:30 p.m. Lenten Family Program (using book, *Being Bread*)

***Your continued support and mutual encouragement are essential and appreciated!***

