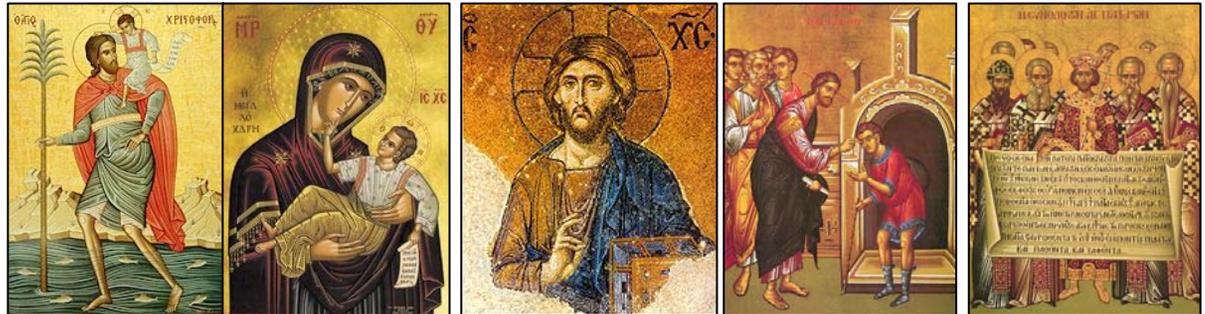




GREEK ORTHODOX METROPOLIS OF ATLANTA

Ecumenical Patriarchate of Constantinople: www.patriarchate.org
Greek Orthodox Archdiocese of America Website: www.goarch.org
Greek Orthodox Metropolis of Atlanta Website: www.atlanta.goarch.org
St. Christopher Hellenic Orthodox Church Website: www.saintchristopherhoc.org

St. Christopher Hellenic Orthodox Church



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Very Rev. Fr. George J. Tsahakis, *Chancellor*

Liturgical Guide for Sunday, June 5, 2016

ON THIS DAY, THE *SIXTH* SUNDAY OF PASCHA, THE CHURCH REMEMBERS THE OCCASION OF JESUS PASSING THROUGH THE TEMPLE, WHEN HE SAW A MAN WHO HAD BEEN BLIND SINCE BIRTH. HE HAD COMPASSION ON HIM, AND SO, PUTTING CLAY OVER HIS EYES, HE SAID TO HIM: “GO TO THE POOL OF SILOAM AND WASH.” AND AS THE MAN WASHED, HE RECOVERED HIS SIGHT; AND HE PROCLAIMED THE GLORY OF GOD. BUT HIS RELATIVES ASKED HIM: “WHO OPENED YOUR EYES THAT NO LIVING CREATURE CAN HEAL?” AND HE ANSWERED: “A MAN CALLED THE MESSIAH, OF WHOM MOSES WROTE IN THE LAW; HE IS THE SAVIOR OF OUR SOULS.” WE ALSO COMMEMORATE ON THE FIRST SUNDAY OF JUNE, THE 150 HOLY AND GOD-BEARING FATHERS ASSEMBLED IN THE SECOND HOLY ECUMENICAL SYNOD CONVENED IN 381 IN CONSTANTINOPLE, IN THE REIGN OF THEODOSIOS THE GREAT. WE ALSO COMMEMORATE *Holy Martyred Priest, Dorotheos, Bishop of Tyre (+362); Holy Ten Martyrs of Egypt: Marcian, Nicandor, Hyperechius, Apollo, Leonidas, Arius, Gorgias, Selenias, Irene, and Pambo (6th cent.); Christopher and Conan the Martyrs of Rome; and Holy Martyr Mark in Chios. In our infinite mercy, O Giver of light, Christ our God, have mercy upon us and save us. Through their holy intercessions, O God, have mercy on us and save us. Amen.*

Welcome, Visitors and Newcomers, to our Parish!

We invite you to enter your name, mail/email addresses in our Guest Register (near the entrance) if you are interested in joining and assisting with our mission's development. We want to keep you informed of our schedule and location of services. *You and your family are welcome; we look forward to knowing you. We invite you and your family to join and assist us often!*

Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.

FROM THE PENTECOSTARION

From the Service of Vespers for today's feast: "But his relatives asked him: 'Who opened your eyes that no living creature could heal?' And he answered: 'A man called Jesus. He told me to go and wash in the pool of Siloam. He is truly Christ, the Messiah, of Whom Moses wrote in the Law: 'He is the Savior of our souls.'"

Weekday Service This Week

We invite you to join us this Wednesday evening (June 8th) to celebrate the Feast Day of the Ascension of our Lord – Vespers at 5:00 p.m. & Divine Liturgy at 5:45 p.m.

Please bring non-fasting food to share for dinner fellowship.

SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE

1./2./10. Hymn for the Feast of Pascha – (Hymnal-pp.152-153):

Sung three times after the opening of the Divine Liturgy, before the Small Entrance, and after the distribution of Holy Communion: Christ is risen from the dead, by death, trampling down upon death, and to those in the tombs He has granted life.

3. Small Entrance Exclamation of the Priest:

On the occasion of today's feast, the Priest intones the following at the Small Entrance: "In your choirs, bless the Lord, you of Israel's wellspring. Save us, O Son of God, who did rise from the dead, we sing to You: Alleluia!"

4. Resurrectional Hymn (Plagal of 1ST) – (Hymnal-pp.114-117):

It is sung *after* the Small Entrance: To the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation, let us, the faithful, give praise and worship. For He willed to be lifted up on the Cross in the flesh, to endure death and raise the dead by His glorious resurrection.

5. Hymn for Holy Fathers of 2nd Ecumenical Council – (not in Hymnal):

It is sung after the Small Entrance. O 150 divine and blessed Hierarchs. interpreters and counselors to the Second Ecumenical Council, who in wisdom preached the power of the Divine Spirit, deliver from harm and pain of heresy all who chant, “Glory to Him by Whom you became wondrous. Glory to Him by Whom you were magnified. Glory to Him through Whom you, confirmed the minds of the faithful.”

6. Hymn Commemorating St. Christopher – (see music distributed):

It is sung in both Greek and English after the Small Entrance: Made comely with garments woven from your venerable blood, you stand before the Lord, the King of Heaven and earth, O famed Martyr Christopher. With the choirs of Angels and the Martyrs you chant, singing the thrice-holy hymn and most awesome praises. Thus, by your intercessions with God, save us, your servants.

7. Kontakion of Pascha – (Hymnal-pp.274-277):

It is sung after the Small Entrance: Into the grave You descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the Myrrh Bearing Women a greeting of joy, You brought peace to Your Holy Apostles, and to the fallen You granted resurrection.

8. Megalynarion (Hymn to the Theotokos) – (Hymnal-pp.304-307):

Today , the following hymn is sung instead of "Axion Estin" or "Truly it is proper to call you blessed...": The Angel cried out to the woman full of grace: Rejoice, O Pure Virgin; again I say, rejoice, for your Son is risen from the tomb on the third day. Rejoice and exult, sacred gate of the Light, for Jesus Who went down into the grave has dawned again, O God-favored Lady, shining more brightly than the sun, and filling all the faithful with light.

9. Communion Hymn – (Hymnal-pp.318-319):

On the occasion of today's feast, the following hymn is sung instead of "Aineite" or "Praise the Lord": Receive the Body of Christ; drink from the font of immortality.

SCRIPTURAL PASSAGES FROM TODAY'S ORTHROS & DIVINE LITURGY

The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts. – St. John Chrysostom

Gospel Reading During Orthros Service (John 20:11-18)

“But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid Him.’ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? Who are you looking for?’ Supposing Him to be the gardener, she said to Him, ‘Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away.’ Jesus said to her, ‘Mary!’ She turned and said to Him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to Me, because I have not yet ascended to the Father. But go to My brothers and say to them, I am ascending to My Father and Your Father, to My God and Your God.’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that He had said these things to her.”

Epistle Reading (Acts 16:16-34)

¹⁶One day, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. ¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, “Do not harm yourself, for we

are all here.”²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas.³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?”³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.”³²They spoke the word of the Lord to him and to all who were in his house.³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Gospel Reading (John 9:1-38)

As He walked along, He saw a man blind from birth. His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of Him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When He had said this, He spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know who opened his eyes. Ask him, he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be

the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether He is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Here is an astonishing thing! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but He does listen to one who worships Him and obeys His will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, He could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when He found him, He said, "Do you believe in the Son of Man?" He answered, "And who is He, sir? Tell me, so that I may believe in Him." Jesus said to him, "You have seen Him, and the One speaking with you is He." He said, "Lord, I believe." And he worshipped Him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near Him heard this and said to Him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

THIS WEEK'S MEMORY VERSE (SEE IF YOU CAN COMMIT IT TO MEMORY):

Related to today's Gospel theme of "blindness" (1 John 2:11): "But whoever hates another believer is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness."

PASTORAL REFLECTION FROM FR. GEORGE:

There was a tightrope walker, who did incredible aerial feats. All over Paris, he would do tightrope acts at tremendously scary heights. Then he had succeeding acts; he would do it blindfolded, then he would go across the tightrope, blindfolded, pushing a wheelbarrow. An American promoter read about this in the papers and wrote a letter to the tightrope walker, saying, "Tightrope, I don't believe you can do it, but I'm willing to make you an

offer. For a very substantial sum of money, besides all your transportation fees, I would like to challenge you to do your act over Niagara Falls.” Now, Tightrope wrote back, “Sir, although I’ve never been to America and seen the Falls, I’d love to come.” Well, after a lot of promotion and setting the whole thing up, many people came to see the event. Tightrope was to start on the Canadian side and come to the American side. Drums roll, and he comes across the rope which is suspended over the treacherous part of the falls blindfolded! And he makes it across easily. The crowds go wild, and he comes to the promoter and says, “Well, Mr. Promoter, now do you believe I can do it?” “Well of course I do. I mean, I just saw you do it.” “No,” said Tightrope, “do you really believe I can do it?” “Well of course I do, you just did it.” “No, no, no,” said Tightrope, “do you believe I can do it?” “Yes,” said Mr. Promoter, “I believe you can do it.” “Good,” said Tightrope, “then you get in the wheel barrow.”

The word “believe”, in Greek means “to live by”. This is a nice story, and causes me to ask, how often do we say that we believe Christ can do it, but refuse to get in the wheelbarrow?

“Trust in the LORD with all your heart, and do not rely on your own insight.”
(Proverbs 3:5) Trust in the Lord with all your heart. He has up to now delivered you times without number from your own understanding, from its illusion and falsehood and from the dangers into which it has led you. As a blind man before one with clear sight, so is your understanding before the understanding of God. Entrust yourself, a blind man, to your Guide. Trust in the Lord, and in Him alone, with all your heart!
(from The Ochrid)



Hands of Love: June

“For the poor will never cease from the land; therefore, I command you to do this word which says, You shall surely open your hands to your brother, to your poor and needy in your land.” (Deut. 15:11)



All Sundays in June : Fayette County DFCS

Throughout the month of June, we will be collecting gift cards (for Target, Walmart, T.J. Maxx) and monetary donations for Fayette County *Division of Family and Children Services (DFCS)*.

The **Division of Family and Children Services (DFCS)** is the part of the Department of Human Services (DHS) that investigates child abuse; finds foster homes for abused and neglected children; helps low income, out-of-work parents get back on their feet; assists with childcare costs for low income parents who are working or in job training; and provides numerous support services and innovative programs to help troubled families.

For more information about DFCS, please visit: <http://dfcs.dhr.georgia.gov/>



Bring your family and celebrate Father's Day Brunch with us.

Sunday, June 19th, 10:30 a.m.



"Follow" & "Like" our Facebook page. *Be sure to check our status for updates and photos.*

And on this 609th Sunday of our St. Christopher's parish community, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

COMMUNITY WORSHIP SCHEDULE

Sunday, June 5 (Sunday of the Blind Man/High School Graduates Sunday):

9:00 am Divine Liturgy/Coffee Fellowship/Graduate Sunday Event

Wednesday, June 8 (Leave-Taking of Pascha/Eve of Feast of Holy Ascension):

5:00 pm Great Vespers

5:45 pm Divine Liturgy, followed by Community Dinner (non-fasting food)

Thursday, June 9 (Feast of the Ascension-celebrated on Eve of Feast, 6/8):

6:30 pm Choir Practice

Sunday, June 12 (Sunday of the Fathers of the 1st Ecumenical Council):

7:45 am Orthros Service

9:00 am Divine Liturgy/Memorial Service - Helen Hayes (One Year) & Penelope Spetsios (9 mos.)

11:45 am Parish Council Meeting

Your continued support and mutual encouragement are essential and appreciated!