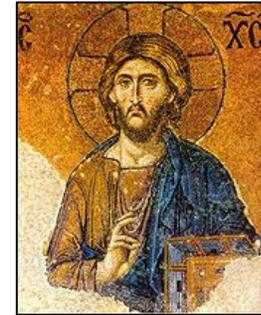




GREEK ORTHODOX METROPOLIS OF ATLANTA

Ecumenical Patriarchate of Constantinople: www.patriarchate.org
Greek Orthodox Archdiocese of America Website: www.goarch.org
Greek Orthodox Metropolis of Atlanta Website: www.atlanta.goarch.org
St. Christopher Hellenic Orthodox Church Website: www.saintchristopherhoc.org

St. Christopher Hellenic Orthodox Church



313 Dividend Drive, Suite 210
Peachtree City, Georgia 30269

Very Rev. Fr. George J. Tsahakis, *Chancellor*

Liturgical Guide for Sunday, December 18, 2016

ON THIS DAY, THE SUNDAY BEFORE THE NATIVITY OF OUR LORD, GOD, AND SAVIOR, JESUS CHRIST WHICH WE REFER TO AS THE SUNDAY OF THE GENEALOGY OF CHRIST, WE COMMEMORATE all of our Holy and God-bearing Fathers and Mothers who have been well-pleasing to God, beginning from Adam to Joseph, the Betrothed of the Most Holy Theotokos Mary, according to genealogy, as the Evangelist Luke has recorded historically (Luke 3:23-38), as well as, the Holy and Righteous Prophets and Prophetesses of God, and especially the Prophet Daniel and the Holy Three Youths. Today, we remember the following people who lived during Old Testament times: *The first created human beings, Adam and Eve; Abel, son of Adam and Eve; Seth, son of Adam and Eve; Enos, son of Seth; Cainan, Son of Enos; Mahalalel, son of Aainan; Jared, son of Mahalalel; Enoch, son of Jared; Mathusaleh, son of Enoch, Lamech, son of Mathusaleh; Noah, son of Lamech; Shem, son of Noah; Japheth, son of Noah; Arphaxad, son of Shem; Cainan, son of Arphaxad; Salah, son of Cainan; Eber, son of Salah; Peleg, son of Eber; Reu,*

*son of Peleg; Serug, son of Reu; Nahor, son of Serug; Terah, son of Nahor; The Holy Patriarchs Abraham, son of Terah; Isaac, son of Abraham; Jacob, son of Isaac; Holy Twelve Patriarchs and sons of Jacob and Rachel: Rubin, Symeon, Levi, Judah, Zebulon, Isaacher, Dan, Gad, Asher, Naphtali, Joseph and Benjamin; Saints Perez and Zerah—twins, sons of Judah; The Saints Hezron, son of Perez; Ram, son of Hezron; Amminadab, son of Ram; Salmon; Obed, son of Boaz by Ruth; Jesse, son of Obed; The Holy Kings David, son of Jesse; Solomon, son of David; Rehoboam, son of Solomon; Abijah, son of Rehoboam, Asa, son of Abijah; Jehoshaphat, son of Hezekiah; Amon, son of Manasseh; Josiah, son of Amon; Jeconiah, son of Josiah; The Saints Shaltiel, son of Jeconiah; Zerubbabel, son of Shealtiel; Abiud, son of Zerubbable; Eliakim, son of Abiud; Azor, son of Eliakim; Zadok, son of Azor; Achim, son of Zadok; Eliud, son of the Betrothed, son of Jacob; The Righteous Melchizedek and Job; Holy Prophet Moses; Saint Hur, and Holy Nathan; Holy Prophet Daniel; Three Holy Children: Ananias, Azarias and Mishael; Patriarch Isaak; The Righteous Leah, first wife of Patriarch Jacob; Rachel, second wife of Patriarch Jacob; Asenath, spouse of Patriarch Joseph; Miriam, sister of the Holy Prophet Moses; Prophetess and Judge Deborah; the Righteous Ruth; Righteous widow of Zarephath to whom the Holy Prophet Elias was sent; Righteous Shumanite woman who showed hospitality to the Holy Prophet Elisha; Righteous Judith; Righteous Esther; Righteous Hannah, mother of the Holy Prophet Samuel; and Righteous Susanna. **ON THIS DAY, WE ALSO COMMEMORATE** Holy Martyr Sevastianos (Sebastian) of Milan, Zoe and their Companions (+287); Modestos, Patriarch of Jerusalem (+634); Holy Martyr Eubiotos; Righteous Father Floros, Bishop of Amea; Holy Martyrs Focas and Hermillos; Holy Martyrs Zaccheus the Deacon and Alfeus the Lector; Holy Sofia the Wonderworker; and Righteous Father Michael Syngellon the Confessor. Through their holy intercessions, O God, have mercy on us and save us. Amen.*

Welcome, Visitors and Newcomers, to our Parish!

We invite you to enter your name, mail/email addresses in our Guest Register (near the entrance) if you are interested in joining and assisting with our mission's development. We want to keep you informed of our schedule and location of services. ***You and your family are welcome; we look forward to knowing you. We invite you and your family to join and assist us often!***

Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.



Thank you for joining us today. As we prepare for the Holy Nativity of our Lord on December 25th, Fr. George has selected a special pageant that witnesses the GOOD NEWS of our Savior's blessed birth using youth and adult volunteers from our parish. He appreciates Katie Wilson directing the pageant and those assisting her behind the scenes.

Appreciation is offered to everyone who provided lenten foods for today's luncheon. Special thanks to Julie Skouteris for overseeing our luncheon.

SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE

1./2. Resurrectional Hymn (First Tone) – (Hymnal-pp.98-101):

It is sung *before* and *after* the Small Entrance: Although Your tomb was sealed with a stone, O Savior, and Your most pure body was guarded by the soldiers, You rose on the third day giving life to all the world. Therefore, O giver of life, the powers of heaven praise You: Glory to Your resurrection, O Christ. Glory to Your kingdom. Glory to Your saving wisdom, O only lover of mankind.

3. Hymn for Sunday of the Genealogy of Christ – (Hymnal-pp.194-196):

It is sung *after* the Small Entrance: How great is the power of faith. By faith three young men rejoice in flames as if in refreshing water, and Daniel in the lions' den is like a shepherd with his sheep. Through their prayers, Christ our God, save our souls.

4. Hymn Commemorating St. Christopher – (see handout):

It is sung *after* the Small Entrance. Made comely with garments woven from your venerable blood, you stand before the Lord, the King of Heaven and earth, O famed Martyr Christopher. With the choirs of Angels and the Martyrs you chant, singing the thrice-holy hymn and most awesome praises. Thus, by your intercessions with God, save us, your servants.

5. Kontakion – Preparation for the Nativity – (Hymnal-pp.240-243):

It is sung *after* the Small Entrance: Today the Virgin goes forth, making her way to a cave where from her, ineffably, God the eternal Word will be born. Let the world be filled with joy, hearing these tidings. Joining the angels and shepherds, let us give glory to Him who is God from all ages, yet wills to be seen as a little child.

SCRIPTURAL PASSAGES FROM TODAY'S ORTHROS & DIVINE LITURGY

The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts.

– St. John Chrysostom

Gospel Reading During Orthros Service (Luke 24:1-12)

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how He told you, while He was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered His words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Epistle Reading During Divine Liturgy (Hebr. 11:9-10, 32-40)

By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he

looked forward to the city that has foundations, whose architect and builder is God. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented — of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Gospel Reading During Divine Liturgy (Matt. 1:1-25)

An account of the genealogy of Jesus the Messiah, the son of David, the son of Abraham. Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Aminadab, and Aminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of King David. And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asaph, and Asaph the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called the Messiah. So all the generations from Abraham to David are fourteen generations; and from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations. Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and

unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet: “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

THIS WEEK’S MEMORY VERSE (TRY TO COMMIT TO MEMORY):

“...the time is fulfilled, and the Kingdom of God has come near; repent, and believe in the Good News.” (Mark 1:15)



will you join us on the christmas bus?



A SURPRISE GIFT FOR YOU!

PASTORAL REFLECTION FROM FR. GEORGE:

I imagine that every parent's nightmare on Christmas Eve is a certain box with those *three scary words* printed on top: *Some Assembly Required*.

Consider the story about a father who had ordered a tree house for his children for Christmas one year. The time came to assemble the tree house. He laid out all the parts on the floor and began reading the instructions. To his dismay, he discovered that the instructions were for a tree house. However, the parts were for a sailboat! The next day he sent an angry letter to the company complaining about the mix-up. *He received the following reply:*

"We are truly sorry for the error and the inconvenience. However, it might help to consider the possibility that somewhere there is a man out on a lake trying to sail your tree house."

The point is clear: To put something together, you have to have *the right parts and the right instructions*. This is where faith comes in. The only way you can put life together is through faith. *Faith* in Jesus Christ, our Lord, God, and Savior... that's what makes it work. That's the way to assemble your life – to *root* it in Jesus Christ *through faith*, to *tie* it to Jesus Christ, to *ground* it in Jesus Christ.

Blessing of Prayer Shawls Today

With Christmas coming next Sunday, Susan Kleto, our Philoptochos Society Prayer Shawl Chairman thanks our parish's Prayer Shawl makers and their friends who are participating in today's distribution of prayer shawls. Following church services, Fr. George will bless the prayer shawls and offer thanksgiving to our Lord for those who shared their time and talents in making these shawls that will be donated to two critical ministries that assist women escape domestic violence - *Promise Place* in Fayetteville (whose Executive Director, Vanessa Watkins, is with us today) and the *Community Welcome House* in Newnan (represented by Maureen Coates and is with us today). We thank both of these charitable organizations for their philanthropic efforts and pray that our Lord bless their labors always. Fr. George thanks Susan and those already involved with this ministry. We are blessed to receive the fruits of the labors of both our parishioners and our friends outside the parish who have made the prayer shawls we are offering today. We ask our Lord to bless those who will receive them and direct them in His path leading to eternal salvation.



["Follow" & "Like" our Facebook page.](#) *Be sure to check our status for updates and photos.*

And on this 636th Sunday of our St. Christopher's parish community, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

COMMUNITY SCHEDULE

Nativity Fast continues through December 24.

Sunday, December 18 (Sunday before the Holy Nativity of our Lord):

- 7:45 a.m. Orthros Service
- 9:00 a.m. Divine Liturgy
- 10:15 a.m. Blessing of Prayer Shawls
- 10:45 a.m. Community Christmas Program with Luncheon to follow

Wednesday, December 21:

Fr. George will offer Orthros at 8:00 a.m. and Divine Liturgy at 9:00 a.m. at the Archangel Michael Chapel at the Metropolis of Atlanta.

Thursday, December 22:

- 6:30 p.m. Choir Practice

Saturday, December 24 (Eve of the Feast of the Holy Nativity of our Lord-VIGIL-Please join us!):

- 4:00 p.m. Great Hours of the Nativity of our Lord
- 5:00 p.m. Orthros Service – Vigil for the Nativity of our Lord
- 6:00 p.m. Divine Liturgy – Vigil for the Nativity of our Lord

Sunday, December 25 (Feast of the Holy Nativity of our Lord, God & Savior Jesus Christ – Please join us!)

- 7:45 a.m. Orthros Service
- 9:00 a.m. Divine Liturgy
- 11:30 a.m. Feed the Homeless at St. John the Wonderworker Church in Atlanta

***Your continued support and mutual encouragement
are essential and appreciated!***