



GREEK ORTHODOX METROPOLIS OF ATLANTA

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St. Christopher Hellenic Orthodox Church



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Peachtree City, Georgia 30269

Very Rev. Fr. George J. Tsahakis, *Chancellor*

Liturgical Guide for Sunday, February 10, 2013

ON THIS DAY, THE SIXTEENTH SUNDAY OF SAINT MATTHEW, WE REMEMBER Holy Priest-Martyr Haralambos, Wonderworker (+202); Holy Martyrs Baptos and Porphyrios, the torturers of St. Haralambos; Holy Martyrs and Virgins, Ennatha, Valentina, and Paul; Righteous Father Zenon the Messenger (+4th cent.); and Righteous Father Anastasios, Patriarch of Jerusalem. *Through their holy intercessions, O God, have mercy on us and save us. Amen.*

Welcome, Visitors and Newcomers, to our Parish!

We invite you to enter your name, mail/email addresses in our Guest Register (near the entrance) if you are interested in joining and assisting with our mission's development.

We want to keep you informed of our schedule and location of services. ***You and your family are welcome; we look forward to knowing you. We invite you and your family to join and assist us often!***

Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.

SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE

1./2. Resurrectional Hymn (Third Tone) – (Hymnal-pp.106-109):

It is sung *before* and *after* the Small Entrance: Let the heavens rejoice and the earth be glad, for the Lord has shown the mighty power of His arm. He has trampled down death by death, becoming the firstborn of the dead. He has delivered us from the depths of hell and has granted to all the world His great mercy.

3. Hymn for Holy Priest-Martyr Haralambos – (not in Hymnal):

It is sung after the Small Entrance: O wise Haralambos, you were proven an unshakable pillar of the Church of Christ; an ever shining lamp of the universe. You shone in the world by your martyrdom. You delivered us from the moonless night of idolatry, O blessed One. Wherefore, boldly intercede to Christ that we may be saved.

4. Hymn Commemorating St. Christopher – (see music distributed):

It is sung after the Small Entrance: Made comely with garments woven from your venerable blood, you stand before the Lord, the King of Heaven and earth, O famed Martyr Christopher. With the choirs of Angels and the Martyrs you chant, singing the thrice-holy hymn and most awesome praises. Thus, by your intercessions with God, save us, your servants.

5. Kontakion – (Hymnal-pp.224-227):

It is sung after the Small Entrance: O unfailing protection of Christians, and our faithful advocate before the Creator: though we are sinners, do not ignore our entreaty; but in your goodness, grant your timely help to us who appeal to you in faith. Quickly make intercession; on our behalf make speedy supplication, O Theotokos, for you always protect those who honor you.

SCRIPTURAL PASSAGES FROM TODAY'S ORTHROS & DIVINE LITURGY

The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts. – St. John Chrysostom

Gospel Reading During Orthros Service (Mark 16:9-20)

Now after He rose early on the first day of the week, He appeared first to Mary Magdalene, from whom He had cast out seven demons. She went out and told those who had been with Him, while they were mourning and weeping. But when they heard that He was alive and had been seen by her, they would not believe it. After this He appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Later He appeared to the eleven themselves as they were sitting at the table; and He upbraided them for their lack of faith and stubbornness, because they had not believed those who saw Him after He had risen. And He said to them, "Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using My name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover." So then the Lord Jesus, after He had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it. Amen.

Epistle Reading During Divine Liturgy (2 Tim. 2:1-10)

2You then, my child, be strong in the grace that is in Christ Jesus;² and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well.³ Share in suffering like a good soldier of Christ Jesus.⁴ No one serving in the army gets entangled

in everyday affairs; the soldier's aim is to please the enlisting officer.⁵ And in the case of an athlete, no one is crowned without competing according to the rules.⁶ It is the farmer who does the work who ought to have the first share of the crops.⁷ Think over what I say, for the Lord will give you understanding in all things.⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel,⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

Gospel Reading During Divine Liturgy (Matthew 25:14-30)

¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had

received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

MEMORY VERSE *(TRY TO COMMIT TO MEMORY):*

“Ascribe to the LORD the glory due His Name; bring an offering, and come before Him. Worship the LORD in holy splendor;” *(1 Chronicles 16.29)*

PASTORAL REFLECTION FROM FR. GEORGE:

Early Historical Witness of our Sunday Worship

- from The First Apology of Justin the Martyr (who lived from 100–165 A.D. He was an early Christian apologist and saint. His works are among the earliest surviving Christian apologies (defenses of Christianity).

Chapter LXV.—Administration of the Sacraments.

But we, after we have thus washed him who has been convinced and has assented to our teaching, bring him to the place where those who are called brethren are assembled, in order that we may offer hearty prayers in common for ourselves and for the baptized [illuminated] person, and for all others in

every place, that we may be counted worthy, now that we have learned the truth, by our works also to be found good citizens and keepers of the commandments, so that we may be saved with an everlasting salvation. Having ended the prayers, we salute one another with a kiss. There is then brought to the president of the brethren bread and a cup of wine mixed with water; and he taking them, gives praise and glory to the Father of the universe, through the name of the Son and of the Holy Spirit, and offers thanks at considerable length for our being counted worthy to receive these things at His hands. And when he has concluded the prayers and thanksgivings, all the people present express their assent by saying Amen. This word Amen answers in the Hebrew language to אמן [so be it]. And when the president has given thanks, and all the people have expressed their assent, those who are called by us deacons give to each of those present to partake of the bread and wine mixed with water over which the thanksgiving was pronounced, and to those who are absent they carry away a portion.

Chapter LXVI.—Of the Eucharist.

And this food is called among us εὐχαριστία [the Eucharist], of which no one is allowed to partake but the man who believes that the things which we teach are true, and who has been washed with the washing that is for the remission of sins, and unto regeneration, and who is so living as Christ has enjoined. For not as common bread and common drink do we receive these; but in like manner as Jesus Christ our Savior, having been made flesh by the Word of God, had both flesh and blood for our salvation, so likewise have we been taught that the food which is blessed by the prayer of His word, and from which our blood and flesh by transmutation are nourished, is the flesh and blood of that Jesus who was made flesh. For the apostles, in the memoirs composed by them, which are called Gospels, have thus delivered unto us what was enjoined upon them; that Jesus took bread, and when He had given thanks, said, “This do ye in remembrance of Me, this is My body;” and that, after the same manner, having taken the cup and given thanks, He said, “This is My blood;” and gave it to them alone. Which the wicked devils have imitated in the mysteries of Mithras, commanding the same thing to be done.

For, that bread and a cup of water are placed with certain incantations in the mystic rites of one who is being initiated, you either know or can learn.

Chapter LXVII.—Weekly Worship of the Christians.

And we afterwards continually remind each other of these things. And the wealthy among us help the needy; and we always keep together; and for all things wherewith we are supplied, we bless the Maker of all through His Son Jesus Christ, and through the Holy Spirit. And on the day called Sunday, all who live in cities or in the country gather together to one place, and the memoirs of the apostles or the writings of the prophets are read, as long as time permits; then, when the reader has ceased, the president verbally instructs, and exhorts to the imitation of these good things. Then we all rise together and pray, and, as we before said, when our prayer is ended, bread and wine and water are brought, and the president in like manner offers prayers and thanksgivings, according to his ability, and the people assent, saying Amen; and there is a distribution to each, and a participation of that over which thanks have been given, and to those who are absent a portion is sent by the deacons. And they who are well to do, and willing, give what each thinks fit; and what is collected is deposited with the president, who succors the orphans and widows and those who, through sickness or any other cause, are in want, and those who are in bonds and the strangers sojourning among us, and in a word takes care of all who are in need. But Sunday is the day on which we all hold our common assembly, because it is the first day on which God, having wrought a change in the darkness and matter, made the world; and Jesus Christ our Savior on the same day rose from the dead. For He was crucified on the day before that of Saturn (Saturday); and on the day after that of Saturn, which is the day of the Sun, having appeared to His apostles and disciples, He taught them these things, which we have submitted to you also for your consideration.¹

¹Roberts, Alexander and Donaldson, James, *Ante-Nicene Fathers: Volume I*, (Oak Harbor, WA: Logos Research Systems, Inc.) 1997.

And on this the four hundred and fiftieth Sunday of our St. Christopher's parish community, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

COMMUNITY SCHEDULE

Sunday, February 10 (16th Sunday of St. Matthew):

- 7:45 am Orthros Service**
- 9:00 am Divine Liturgy**
- 10:15 am Special Presentation by Lydia McGee**
- 10:45 am Religious Education Classes**
- 11:30 am Hellenic Language Class**
- 11:45 am Parish Council Meeting**

Thursday, February 14:

- 6:30 pm Choir Practice**

Sunday, February 17 (Sunday of the Canaanite):

- 7:45 am Orthros Service**
- 9:00 am Divine Liturgy/40-Day Churching – Emilia & Baby Boy Moraitis**
- 10:45 am Religious Education Classes**
- 11:30 am Hellenic Dance Practice**
- 11:30am GOYA Meeting**

Your continued support and mutual encouragement are essential and appreciated!

THANK YOU!
St. Christopher Hellenic Orthodox Church
raised:
\$370.75 and 187 food items

Thanks to your efforts this year, more dollars have been raised, more lives have been changed and the nation has seen the impact of people working together to help those in need. Thank you for working to transform the time around the Super Bowl into the nation's largest celebration of giving and serving.

 **February 3, 2013** 
Tracy Bender
President and CEO
Souper Bowl of Caring