



GREEK ORTHODOX METROPOLIS OF ATLANTA

Ecumenical Patriarchate of Constantinople: www.patriarchate.org
Greek Orthodox Archdiocese of America Website: www.goarch.org
Greek Orthodox Metropolis of Atlanta Website: www.atlanta.goarch.org
St. Christopher Hellenic Orthodox Church Website: www.saintchristopherhoc.org

St. Christopher Hellenic Orthodox Church



313 Dividend Drive, Suite 210
Peachtree City, Georgia 30269

Very Rev. Fr. George J. Tsahakis, *Chancellor*

Liturgical Guide for (Eve of the) Feast of the Presentation of our Lord into the Temple, Friday, February 1, 2013

ON THIS DAY, WE COMMEMORATE THE PRESENTATION OF OUR LORD JESUS CHRIST IN THE TEMPLE (*HYPAPANTE*) AT WHICH TIME THE RIGHTEOUS SYMEON RECEIVED HIM IN HIS ARMS; RIGHTEOUS NEW-MARTYRS JORDAN (+1650) AND GABRIEL (+1676); AND HOLY MARTYR AGATHADOROS OF CAPPADOCIA. *To Him be glory and dominion forever and always. Amen.*

Welcome, Visitors and Newcomers, to our Parish!

We invite you to enter your name, mail/email addresses in our Guest Register (near the entrance) if you are interested in joining and assisting with our mission's development. We want to keep you informed of our schedule and location of services. *You and your family are welcome; we look forward to knowing you. We invite you and your family to join and assist us often!*

Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.

SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE

1./2./5. Hymn for the Feast of the Presentation – (Hymnal-pp.212-215):

It is sung at the end of Great Vespers and before and after the Small Entrance: Rejoice, O woman full of grace, O Virgin Theotokos, for there rose from you the Sun of Justice, Christ our God, who enlightens those in darkness. You too exult and be glad, just and aged Simeon, for you carried in your arms the Redeemer of our souls, who bestows on us the grace of resurrection.

3. Hymn for Second Antiphon – (Hymnal-p.28):

On the occasion of today's feast, we sing the following hymn instead of the regular Soson imas, "Save us, O Son of God": "Save us, O Son of God, Who was held in the arms of the righteous Symeon, as we sing to You, Alleluia."

4. Small Entrance Exclamation of the Priest:

On the occasion of today's feast, the Priest intones the following at the Small Entrance: "The Lord has made known His salvation; He has revealed His justice before the Gentiles. Save us, O Son of God, Who was held in the arms of the righteous Symeon, as we sing to You, Alleluia."

6. Kontakion of the Presentation of the Lord – (Hymnal-pp.250-253):

It is sung after the Small Entrance: For our salvation You took flesh and You sanctified the Virgin's womb; You blessed the aged Simeon as You lay resting in his arms; and having come to save us all, O Christ our God, to these troubled times, bring Your lasting peace. Give strong and undaunted faith to all Your people, O only lover of mankind.

7. Megalynarion (Hymn to the Theotokos) – (not in Hymnal):

On the occasion of today's feast, the following hymn is sung instead of "Axion Estin" or "Truly it is proper to call you blessed..." O Theotokos, the hope of all Christians, shelter, defend, and protect all those who trust in you. O Faithful, let us, in the shadow and the letter of the Law discover this passage: "Every male child that opens the womb is called holy to God."

Therefore, let us magnify the firstborn Logos, Son of the Father Who is without beginning, the firstborn Son of the Mother who knew no man.

8. Communion Hymn – (Hymnal-p.324):

On the occasion of today's feast, the following hymn is sung instead of "Aineite" or "Praise the Lord": "I will lift the cup of salvation, and call on the Name of the Lord. (Ps. 115[116]). Alleluia."

SCRIPTURAL PASSAGES FROM TODAY'S ORTHROS & DIVINE LITURGY

The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts. – St. John Chrysostom

Epistle Reading During Divine Liturgy (Hebrews 7:7-17)

It is beyond dispute that the inferior is blessed by the superior. In the one case, tithes are received by those who are mortal; in the other, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him. Now if perfection had been attainable through the levitical priesthood — for the people received the law under this priesthood — what further need would there have been to speak of another priest arising according to the order of Melchizedek, rather than one according to the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. Now the One of Whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. It is even more obvious when another priest arises, resembling Melchizedek, one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life. For it is attested of Him, "You are a priest forever, according to the order of Melchizedek."

Gospel Reading During Divine Liturgy (Luke 2:22-40)

When the time came for their purification according to the law of Moses, they brought Him up to Jerusalem to present Him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would

not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for Him what was customary under the law, Simeon took Him in his arms and praised God, saying, "Master, now You are dismissing Your servant in peace, according to Your word; for my eyes have seen Your salvation, which You have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to Your people Israel." And the child's father and mother were amazed at what was being said about Him. Then Simeon blessed them and said to His mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed — and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanael, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon Him.

MEMORY VERSE (TRY TO COMMIT TO MEMORY):

"Master, now You are dismissing Your servant in peace, according to Your word; for my eyes have seen Your salvation, which You have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to Your people Israel." (Luke 2:29-32)

On this the tenth celebration of the Feast of the Presentation of our Lord at St. Christopher Church, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

COMMUNITY SCHEDULE

Friday, February 1 (Eve of the Presentation of our Lord & Savior into the Temple):

5:00 p.m. Great Vespers (Evening)

5:45 p.m. Divine Liturgy (Evening)

7:00 p.m. Community Dinner (*please bring fasting food*)

Your continued support and mutual encouragement are essential and appreciated!