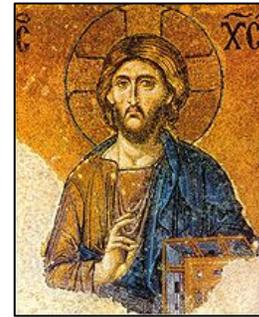




GREEK ORTHODOX METROPOLIS OF ATLANTA

Ecumenical Patriarchate of Constantinople: www.patriarchate.org
Greek Orthodox Archdiocese of America Website: www.goarch.org
Greek Orthodox Metropolis of Atlanta Website: www.atlanta.goarch.org
St. Christopher Hellenic Orthodox Church Website: www.saintchristopherhoc.org

St. Christopher Hellenic Orthodox Church



313 Dividend Drive, Suite 210
Peachtree City, Georgia 30269

Very Rev. Fr. George J. Tsahakis, *Chancellor*

Liturgical Guide for Monday, January 6, 2014

ON THIS DAY, WE REMEMBER THE HOLY THEOPHANY OF OUR LORD, GOD, AND SAVIOR, JESUS CHRIST (ON THE EVE OF THE FEAST). *To Him be glory and dominion forever and always. Amen.*

Welcome, Visitors and Newcomers, to our Parish!

We invite you to enter your name, mail/email addresses in our Guest Register (near the entrance) if you are interested in joining and assisting with our mission's development. We want to keep you informed of our schedule and location of services. *You and your family are welcome; we look forward to knowing you. We invite you and your family to join and assist us often!*

Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.

SPECIAL HYMNS SUNG AFTER SMALL ENTRANCE

1./6. Hymn of the Theophany of our Lord – (Hymnal-pp.208-211):

This hymn is sung *after* the Small Entrance, and instead of *Ithomen to fos*, “*We have seen the true light*” after the distribution of Holy Communion): “At Your baptism in the Jordan, O Lord, the worship of the Trinity was made manifest, for the Father’s voice bore You witness, by calling You His beloved Son, and the Spirit in the form of a dove, confirmed the truth of the Father’s Word. O Christ our God, You have appeared to us and enlightened the world. Glory to You.”

2. Kontakion of the Holy Theophany of our Lord – (Hymnal-p.-248-249):

This hymn is sung *after* the Small Entrance: “You have revealed Yourself to the world today, and Your light shines forth on us, who sing Your praise with full knowledge: You have come to us, O Lord; You are made manifest, O inaccessible Light.

3. Trisagion Hymn – (Hymnal-p. 292-293):

On the occasion of today's feast, we sing the following hymn instead of the Trisagion hymn: “As many of you as have been baptized into Christ have clothed yourselves in Christ. Alleluia. (3)”

4. Megalynarion (Hymn to the Theotokos) – (Hymnal-pp. 298-301):

Today, instead of “Axion Estin” or “Truly it is proper to call you blessed...”, we sing: In you, O woman full of grace, all creation rejoices, the orders of angels and the race of mankind. O hallowed temple and spiritual paradise, glory of virginal souls, from you our God was

incarnate and became a child, He who is God from all ages. By making your womb His throne He made you more spacious than all the heavens. In you, O woman full of grace all creation rejoices. Glory to you.

5. Communion Hymn – (Hymnal-p. 327):

On the occasion of today's feast, the following hymn is sung instead of "Aineite" or "Praise the Lord": "The grace of God has appeared, for the salvation of all people. (Titus 2:11) (3) Alleluia."

SCRIPTURAL PASSAGES FROM TODAY'S DIVINE LITURGY

<p><i>The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts.</i></p>	<p><i>– St. John Chrysostom</i></p>
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Epistle Reading During Divine Liturgy (Titus 2:11-14; 3:4-7)

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave Himself for us that He might redeem us from all iniquity and purify for Himself a people of His own who are zealous for good deeds.

But when the goodness and loving kindness of God our Savior appeared, He saved us, not because of any works of righteousness that we had done, but according to His mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit He poured out on us richly through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs according to the hope of eternal life.

Gospel Reading During Divine Liturgy (Matthew 3:13-17)

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented Him, saying, "I need to be baptized by

You, and do You come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as He came up from the water, suddenly the heavens were opened to Him and He saw the Spirit of God descending like a dove and alighting on Him. And a voice from heaven said, "This is my Son, the Beloved, with Whom I am well pleased."

MEMORY VERSE (TRY TO COMMIT TO MEMORY):

"And a voice from heaven said, "This is my Son, the Beloved, with Whom I am well pleased." (Mt. 3:17)

On this our eleventh Feast of Holy Theophany at our St. Christopher parish, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

COMMUNITY SCHEDULE

Monday, January 6 (Holy Theophany of our Lord and Savior):

4:00 pm Great Hours of Holy Theophany

5:00 pm Great Vespers Service

5:45 pm Divine Liturgy of St. Basil/Blessing of the Water (Evening),
followed by Community Dinner (*please bring non-fasting food*)

**Tuesday, January 7 (Synaxis of St. John the Holy Glorious Prophet,
Baptist & Forerunner):**

5:00 pm Great Vespers Service

5:45 pm Divine Liturgy (Evening), followed by Community Dinner
(*please bring non-fasting food*)

***Your continued support and mutual encouragement
are essential and appreciated!***