



GREEK ORTHODOX METROPOLIS OF ATLANTA

Ecumenical Patriarchate of Constantinople: www.patriarchate.org
Greek Orthodox Archdiocese of America Website: www.goarch.org
Greek Orthodox Metropolis of Atlanta Website: www.atlanta.goarch.org
St. Christopher Hellenic Orthodox Church Website: www.saintchristopherhoc.org

St. Christopher Hellenic Orthodox Church



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Very Rev. Fr. George J. Tsahakis, *Chancellor*

Liturgical Guide for Sunday, January 27, 2013

***We welcome today Fr. Christodoulos Papadeas,
Ierokyrix (Preacher/Confessor) of the Metropolis of Atlanta.***

ON THIS DAY, THE FIFTEENTH SUNDAY OF SAINT LUKE, WE REMEMBER the Relocation of the Sacred Relics of St. John Chrysostom, Archbishop of Constantinople (+438); Empress Markiane; Righteous Claudinus; Righteous Klemes (Clement) of Athens (+1111); Righteous Peter of Egypt; and Demetrios the New Martyr of Constantinople (+1785). *Through their holy intercessions, O God, have mercy on us and save us. Amen.*

Welcome, Visitors and Newcomers, to our Parish!

We invite you to enter your name, mail/email addresses in our Guest Register (near the entrance) if you are interested in joining and assisting with our mission's development. We want to keep you informed of our schedule and location of services. ***You and your family are welcome; we look forward to knowing you. We invite you and your family to join and assist us often!***

Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.

SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE

1./2. Resurrectional Hymn (First Tone) – (Hymnal-pp.98-101):

It is sung *before* and *after* the Small Entrance: Although Your tomb was sealed with a stone, O Savior, and Your most pure body was guarded by the soldiers, You rose on the third day giving life to all the world. Therefore, O giver of life, the powers of heaven praise You: Glory to Your resurrection, O Christ. Glory to Your kingdom. Glory to Your saving wisdom, O only lover of mankind.

3. Hymn of St. John Chrysostom – (not in Hymnal):

It is sung after the Small Entrance: The grace of your words illuminated the universe like a shining beacon. It amassed treasures of munificence in the world. It demonstrated the greatness of humility, teaching us by your own words; therefore, O Father John Chrysostom, intercede to Christ the Logos for the salvation of our souls.

4. Hymn Commemorating St. Christopher – (see music distributed):

It is sung after the Small Entrance: Made comely with garments woven from your venerable blood, you stand before the Lord, the King of Heaven and earth, O famed Martyr Christopher. With the choirs of Angels and the Martyrs you chant, singing the thrice-holy hymn and most awesome praises. Thus, by your intercessions with God, save us, your servants.

5. Kontakion sung in anticipation of the Presentation of the Lord (to be celebrated 2/2) (Hymnal-pp.250-253):

It is sung after the Small Entrance: For our salvation You took flesh and You sanctified the Virgin's womb; You blessed the aged Simeon as You lay resting in his arms; and having come to save us all, O Christ our God, to these troubled times, bring Your lasting peace. Give strong and undaunted faith to all Your people, O only lover of mankind.

SCRIPTURAL PASSAGES FROM TODAY'S ORTHROS & DIVINE LITURGY

<p>The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts.</p>	<p>– St. John Chrysostom</p>
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Gospel Reading During Orthros Service (Matthew 28:16-20)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." Amen.

Epistle Reading During Divine Liturgy (Hebrews 7:26-8:2)

26 For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, He has no need to offer sacrifices day after day, first for His own sins, and then for those of the people; this He did once for all when He offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. ⁸Now the main point in what we are saying is this: we have such a high priest, One who is seated at the right hand of the throne of the Majesty in the Heavens, ²a minister in the sanctuary and the true tent that the Lord, and not any mortal, has set up.

Gospel Reading During Divine Liturgy (Luke 19:1-10)

Luke 19:1 He entered Jericho and was passing through it. 2 A man was there named Zacchaeus; he was a chief tax collector and was rich. 3 He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. 4 So he ran ahead and climbed a sycamore tree to see Him, because He was going to pass that way. 5 When Jesus came to the place, He looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." 6 So he hurried down and was happy to welcome Him. 7 All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." 8 Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." 9 Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. 10 For the Son of Man came to seek out and to save the lost."

MEMORY VERSE (TRY TO COMMIT TO MEMORY):

"The LORD is my strength and my might, and He has become my salvation; this is my God, and I will praise Him, my Father's God, and I will exalt Him." (Exod. 15:2)

