



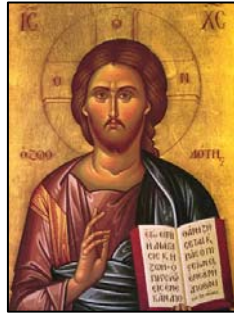
**GREEK ORTHODOX METROPOLIS OF ATLANTA**

*Greek Orthodox Archdiocese of America Website: [www.goarch.org](http://www.goarch.org)*

*Greek Orthodox Metropolis of Atlanta Website: [www.atlanta.goarch.org](http://www.atlanta.goarch.org)*

*St. Christopher Hellenic Orthodox Church Website: [www.saintchristopherhoc.org](http://www.saintchristopherhoc.org)*

## **St. Christopher Hellenic Orthodox Church**



313 Dividend Drive, Suite 210  
Peachtree City, Georgia 30269

**Very Rev. Fr. George J. Tshakis, *Chancellor***

### **Liturgical Guide for Sunday, May 31, 2009**

**ON THIS DAY, THE SEVENTH SUNDAY OF PASCHA, THE SUNDAY FOLLOWING THE ASCENSION OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST, THE CHURCH REMEMBERS THE 318 BISHOPS AND OTHER GREAT MEN OF THE CHURCH WHO CAME TOGETHER AT THE FIRST ECUMENICAL COUNCIL OF NICAEA NEAR CONSTANTINOPLE IN 325 A.D. AND DECIDED UPON THE CONTENT AND FORM OF THE NICENE CREED, THE SYMBOL OF OUR FAITH. WE ALSO COMMEMORATE TODAY the Holy Martyr Hermias at Comana; Hermes, Apostle of the 70; and Eusebius and Haralambos the Monk-Martyrs. In Your infinite mercy, O Giver of light, Christ our God, have mercy upon us and save us. Through the intercessions of the 318 God-bearing Fathers, Christ our God, have mercy on us and save us. Amen.**

## **Welcome, Visitors and Newcomers, to our Mission Parish!**

We invite you to enter your name, mail/email addresses in our Guest Register (near the entrance) if you are interested in joining and assisting with our mission's development. We want to keep you informed of our schedule and location of services. ***You and your family are welcome; we look forward to knowing you. We invite you and your family to join and assist us often!***

*Please consider that only baptized and chrismated Orthodox Christians in canonical good standing may approach for Holy Communion. All are invited to partake of the Antidoron ("instead of the gifts") distributed at the conclusion of today's Divine Liturgy.*

### **FROM THE PENTECOSTARION**

On this Sunday we celebrate the memory of the Bishops and other great men of the Church who came together at the first Council of Nicaea near Constantinople in 325, in which the doctrine of the Holy Trinity was defined. Arius (280-336), a priest of Alexandria, had taught the heresy that the Son was not equal to the Father, neither of the same essence nor infinite nor eternal; but that He was a creature, albeit the most perfect creature of God, but not yet God, and consequently his Mother was not the Mother of God. His Archbishop, St. Athanasios, opposed these errors with all his might. He eloquently exposed the true teaching that the Word of God was indeed God in reality, and that through the Incarnation He became a real man. The controversy raged throughout the Roman Empire, creating turmoil everywhere. Emperor Constantine decided to settle the matter by submitting it to the judgment of the Universal Church, and so he called the general council that convened in Nicaea. From the discussion came the Nicene Creed in which the answer to Arianism (as the false teaching of Arius is called) is answered in the following passage: "I believe in Jesus Christ, the only-begotten Son of God, true God of true God, begotten not made, of one substance with the Father."

## **Weekday Service This Week**

*We invite you to join us this Saturday morning (June 6<sup>th</sup>) to celebrate the Saturday of the Souls before Pentecost – Orthros at 7:45 a.m. & Divine Liturgy at 9:00 a.m. Please bring Kolyva if possible and offer the names of your deceased for Fr. George to pray during the Memorial Service to follow. (See handout attached.)*

Take this Sunday Bulletin with you to *SHARE* with someone who is *not* here today.

## **SPECIAL HYMNS SUNG BEFORE/AFTER SMALL ENTRANCE**

### **1. Hymn for Second Antiphon – (Hymnal-p.28):**

*On the occasion of the Feast of the Ascension, we sing the following hymn instead of the regular Soson imas. “Save us, O Son of God”: “Save us, O Son of God, Who rose from our midst, to the heavens in glory, as we sing to You: Alleluia!”*

### **2./5./10. Hymn of the Ascension of our Lord – (Hymnal-pp.168-169):**

*Sung before the Small Entrance, after the Small Entrance, and after the distribution of Holy Communion: You ascended in glory, O Christ our God, having gladdened Your disciples by Your promise of the Holy Spirit. And Your blessing confirmed their belief that You are indeed God’s Son, the Redeemer of the world.*

### **3. Small Entrance Exclamation of the Priest:**

*On the occasion of the Feast of the Ascension, Fr. George intones the following at the Small Entrance: God has risen with a loud cry, the Lord, at the sound of the trumpet. Save us, O Son of God, Who rose from our midst, to the heavens in glory, as we sing to You: Alleluia!”*

### **4. Resurrectional Hymn (Plagal of the 2<sup>nd</sup> Tone) – (Hymnal-pp.118-121):**

*It is sung after the Small Entrance by Fr. George: The angelic powers appeared at Your tomb, the soldiers guarding it became as dead men, and Mary stood at Your grave seeking Your most pure body. But You made hell a captive; You were untouched by its might. You came to the Virgin and granted life. O Lord, Who rose from the dead, glory to You.*

**6. Hymn Commemorating the 318 Holy Fathers– (Hymnal-pp.170-171):**

*It is sung after the Small Entrance: Unending glory be Yours, O Christ our God, for making our holy fathers radiant lights to all the world. Through them You led us to the true faith. Compassionate Savior, glory to You.*

**7. Hymn Commemorating St. Christopher – (see music distributed):**

*It is sung after the Small Entrance: Made comely with garments woven from your venerable blood, you stand before the Lord, the King of Heaven and earth, O famed Martyr Christopher. With the choirs of Angels and the Martyrs you chant, singing the thrice-holy hymn and most awesome praises. Thus, by your intercessions with God, save us, your servants.*

**8. Kontakion for the Ascension of our Lord – (Hymnal-pp.278-279):**

*It is sung after the Small Entrance by Fr. George: When You had joined earth to heaven and fulfilled Your plan of redemption, You ascended in glory, O Christ our God, while remaining in our midst. For You assured us who love You that no one can prevail against us since You Yourself are with us.*

**9. Communion Hymn – (Hymnal-pp.321):**

*On the occasion of the Feast of the Ascension, the following hymn is sung instead of “Aineite” or “Praise the Lord”: God ascends amid shouts of joy; the Lord goes up to the sound of the trumpet. Alleluia. (Psalm 46[47])*

**SCRIPTURAL PASSAGES FROM TODAY'S ORTHROS & DIVINE LITURGY**

*The Scriptures were not given us for this only, that we might have them in books, but that we might engrave them on our hearts. – St. John Chrysostom*

**Gospel Reading During Orthros Service (John 21:1-14)**

*After these things Jesus showed Himself again to the disciples by the Sea of Tiberias; and He showed Himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it*

was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered Him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask Him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after He was raised from the dead.

### **Epistle Reading (Acts 20:16-18; 28-36)**

*For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; he was eager to be in Jerusalem, if possible on the day of Pentecost. From Miletus he sent a message to Ephesus, asking the elders of the church to meet him. When they came to him, he said to them: "You yourselves know how I lived among you the entire time from the first day that I set foot in Asia, Keep watch over yourselves and over the flock, of which the Holy Spirit has made you overseers, to shepherd the church of God that He obtained with the blood of His own Son. I know that after I have gone, savage wolves will come in among you, not sparing the flock. Some even from your own group will come distorting the truth in order to entice the disciples to follow them. Therefore be alert, remembering that for three years I did not cease night or day to warn everyone with tears. And now I commend you to God and to the message of His grace, a message that is able to build you up and to give you the inheritance among all who are sanctified. I coveted no one's silver or gold or clothing. You know for yourselves that I worked with*

*my own hands to support myself and my companions. In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for He Himself said, 'It is more blessed to give than to receive.'*" When he had finished speaking he knelt down with them all and prayed. There was much weeping among them all; they embraced Paul and kissed him, grieving especially because of what he had said, that they would not see him again. Then they brought him to the ship.

### **Gospel Reading (John 17:1-13)**

*After Jesus had spoken these words, He looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify You, since You have given Him authority over all people, to give eternal life to all whom You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I glorified You on earth by finishing the work that You gave Me to do. So now, Father, glorify Me in Your own presence with the glory that I had in Your presence before the world existed. "I have made Your name known to those whom You gave Me from the world. They were Yours, and You gave them to Me, and they have kept Your word. Now they know that everything You have given Me is from You; for the words that You gave to Me I have given to them, and they have received them and know in truth that I came from You; and they have believed that You sent Me. I am asking on their belief; I am not asking on behalf of the world, but on behalf of those whom You gave Me, because they are Yours. All Mine are Yours, and Yours are Mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, protect them in Your name that you have given Me, so that they may be one, as We are one. While I was with them, I protected them in Your name that You have given Me. I guarded them, and not one of them was lost except the one destined to be lost, so that the Scripture might be fulfilled. But now I am coming to You, and I speak these things in the world so that they may have my joy made complete in themselves.*

**IF YOU WANT TO DEFEND CHRISTIANITY, PRACTICE IT!**

**THIS WEEK’S MEMORY VERSE (TRY TO COMMIT TO MEMORY):**

*“...we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us...” (Romans 5:3-5)*  
*(to be continued next week!)*

**PASTORAL REFLECTION FROM FR. GEORGE:**

This past Thursday and through this Friday, we celebrate the Feast of the Ascension of our Lord, God, and Savior Jesus Christ - both His physical departure from the world and His glorification with God the Father. Having completed His earthly mission of bringing salvation to all people, Jesus physically was lifted up from this world into Heaven. In ascending to the Father, He raises earth [you and me] to Heaven with Him. As the Kontakion hymn for this Feast expresses: *“When You [Jesus] had joined earth to heaven and fulfilled Your plan of redemption, You ascended in glory, O Christ our God, while remaining in our midst. For You assured us who love You that no one can prevail against us since You Yourself are with us.”*

Indeed, as Orthodox Christians, we affirm a belief in the Son, Jesus Christ and His mission of redemption of humankind. We say that God took on human form, came and lived among us, suffered the same trials that we suffered, and experienced the same feelings that we experienced. Jesus was purely human and purely divine. Jesus is God incarnate.

Soren Kierkegaard, the great Danish philosopher and theologian of the nineteenth century, tells a story of a prince who wanted to find a maiden suitable to be his queen. One day, while running an errand in the local village for his father, he passed through a poor section. As he glanced out the windows of the carriage, his eyes fell upon a beautiful peasant

maiden. During the ensuing days, he often passed by the young lady, and soon fell in love. But he had a problem. How would he seek her hand?

He could order her to marry him. But even a prince wants his bride to marry him freely and voluntarily, and not through coercion. He could put on his most splendid uniform and drive up to her front door in a carriage drawn by six horses. But if he did this, he would never be certain that the maiden loved him or was simply overwhelmed with all of the splendor. The prince came up with another solution. He would give up his kingly robe. He moved, into the village, entering not with a crown, but in the garb of a peasant. He lived among the people, shared their interests and concerns, and talked their language. In time, the maiden grew to love him for whom he was, and because he had first loved her.

This very simple, almost child-like story explains what Christians mean by the incarnation of our Lord. God came and lived among us. We can be glad that this happened for two reasons. One, it shows beyond a shadow of a doubt that God is with us, that He is on our side, and that He loves us. Secondly, it gives us a first-hand view of what the mind of God is really all about. When people ask what God is like, we as Christians point to the person of Jesus Christ. God Himself is incomprehensible. But in Jesus Christ, we get a glimpse of His glory. In the person of Jesus, we are told that God created the stars and the universe, that God is willing to go all of the way, even to a cross, so that each of us, and indeed, all of humanity may be saved.

Glory to God always! Today, may we worship our Ascended Lord with the words that I exclaimed during today's Small Entrance during the Divine Liturgy: *"God has risen with a loud cry, the Lord, at the sound of the trumpet. Save us, O Son of God, Who rose from our midst, to the heavens in glory, as we sing to You: Alleluia!"*



**GREEK ORTHODOX ARCHDIOCESE OF AMERICA**

## **“THE OTHER HOLY LAND” To Be Rebroadcast on Hallmark Channel June 7, 2009**

**NEW YORK** – “The Other Holy Land” will be rebroadcast on the Hallmark Channel, Sunday, June 7, 2009 from 7 - 8 am EDT and PDT; and 6 am CDT. The hour long beautifully filmed program features four places in Asia Minor: Constantinople, Cappadocia, Ephesus and Smyrna – where it becomes strikingly clear that the history of Christianity in “The Other Holy Land” is also the history of the Greek Orthodox Church.

The documentary was filmed in Turkey and the United States and includes interviews with Ecumenical Patriarch Bartholomew, Archbishop Demetrios of America and other noted theologians and historians. The use of dramatized voices brings to life primary texts from the early Fathers and Church writers; early texts are juxtaposed with visuals of today’s religious services including a Divine Liturgy celebrated by His All Holiness Ecumenical Patriarch Bartholomew in Cappadocia.

Participants, in addition to Ecumenical Patriarch Bartholomew, Archbishop Demetrios and include: Bishop Kallistos Ware, Rev. Dr. Robert G. Stephanopoulos; Rev. Dr. Demetrios Constantelos; Rev. Dr. Forrest Church; Dr. Helen Evans; Dr. Robert Ousterhout; and narrator Robert Aubry Davis.

Produced by Frank Frost Productions in cooperation with the Greek Orthodox Archdiocese Office of News and Information and Greek Orthodox Telecommunications, the program was funded by the Leadership 100 Endowment Fund, The Aegean Free Trade Zone and Faith & Values Media.

DVD copies of this program are available for purchase at \$20 each, plus \$6 shipping. Call GOTELECOM at 1-800-888-6835. For more information and to find Hallmark stations in your area log on to: [www.hallmarkchannel.com](http://www.hallmarkchannel.com).



On this the two hundred and seventy-third Sunday of our St. Christopher's parish community, we continue to thank each of you for your presence and support. Although it may seem like we are just a handful of men, women and children, if we commit ourselves to serving our Lord and Savior, Jesus Christ, we will experience the miracle of growth as the Holy Spirit brings others into His service to help us build His new church in the Peachtree City, Georgia area for the glory of God!

## **COMMUNITY WORSHIP SCHEDULE**

Today is the 7<sup>th</sup> Sunday of Pascha

### **Sunday, May 31 (Sunday of the Fathers of the 1<sup>st</sup> Ecumenical Council):**

**7:45 am Orthros Service**

**9:00 am Divine Liturgy/Memorial Service/Coffee Fellowship Reception**

**10:30 am Special Community Brunch in memory of Angeliki Soulakos & George Mavrikakis, beloved mother and uncle, respectively, of Costas Soulakos.**

**11:30 am Philoptochos General Assembly**

**12:30 am Religious Education & Youth Workers Meeting**

**1:30 pm Education, Youth, & Culture Diakonia Meeting**

### **Saturday, June 6 (Saturday of the Souls before Feast of Pentecost):**

**7:45 am Orthros Service**

**8:45 am Divine Liturgy – Saturday of the Souls before Feast of Pentecost – offer the names of your deceased for Fr. George to pray during Memorial Service to follow. We also will offer a 40-Day Memorial Service for Voula Farmakis along with her husband, Steve Farmakis.**

**10:15 am Light Brunch in memory of Voula and Steve Farmakis**

### **Sunday, June 7 (Feast of Pentecost – Trinity Sunday):**

**7:45 am Orthros Service**

**8:45 am Divine Liturgy**

**10:15 am Vespers – the Feast of the Holy Spirit (Kneeling Service)**

**10:45 am High School Graduate Sunday Presentation**

**11:30 am Hellenic Language Class**

**12:30 pm Introduction to Orthodoxy Class (Final Class of Series)**

**With Feast of Pentecost, fasting is suspended from Monday, June 8 – Saturday, June 13. Looking Ahead – Fast of the Holy Apostles – Monday, June 15 – Sunday, June 28.**

### **Sunday, June 14 (Sunday of All Saints):**

*No Church Services in Peachtree City today. Fr. George and our Parish leadership will be attending the Biennial Metropolis of Atlanta Clergy Laity Assembly & Philoptochos Conference in Clearwater, Florida, from Thursday, June 11, - Sunday, June 14. We encourage you to attend services at Annunciation Cathedral in Atlanta.*

**8:15 am Orthros Service (Annunciation Cathedral, Atlanta, GA)**

**9:30 am Divine Liturgy (Annunciation Cathedral, Atlanta, GA)**

**1:00 pm Philoptochos' "Sewing for Soldiers – Part 2" - Come join us at church in Peachtree City as we complete the remainder of the 14 quilts that we began in May. Seven quilts will go to the VA Hospital and seven will go to service families in need. Please bring your sewing machines if you have one and all other supplies will be provided. If you missed the first Sunday afternoon, we will teach you what to do - there is something for everyone - women and men! For further information, contact Presbyteria Marinda Tsahakis, 770/381-1842.**

***Your continued support and mutual encouragement are essential and appreciated!***